

Town of Milton

*115 Federal St
Milton, DE 19968*



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Amended Agenda

Streets, Sidewalks, and Parks Committee

Grace Church, 512 Union Street, Milton

November 17, 2020 at 3:00 p.m.

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of July 21, 2020 , August 18, 2020 and September 8, 2020 minutes
6. Old Business – Discussion and possible vote on the following;
 - a. Recommendations from DelDot regarding delineators/stripping at the intersection of Route 5 and Route 16 and the intersection of Mulberry Street and Route 16
 - b. Recommendation on adding cross walk striping at Lavinia Street/Mulberry St, Wharton St/Chestnut St/Atlantic St.
 - c. Recommendation on changing the travel of streets on Church St, Sand St, Poplar St, Manship St, Hazzard Ln.
7. New Business – Discussion and possible vote on the following:
 - a. Recommendation to paint 40 feet of curb on the Southside of Broad St at the intersection of Broad St/Union St.
 - b. Future agenda items
8. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by the Town Clerk on November 10, 2020 a 4:30 p.m.

***Agenda was amended by the Town Clerk on November 12, 2020 at 9:45 a.m. to change the time of the meeting.**

-MEETING INSTRUCTIONS-

Milton Streets, Sidewalks, and Parks Committee is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 Passcode: 500943

Or

Video and Screen Sharing:

Online meeting ID: tquass

Online meeting link: <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to scoulbourne@ci.milton.de.us. All comments shall be submitted by 1:00 P.M. on Tuesday, November 17, 2020.

¹Restrictions are being implemented to limit the exposure and risk related to “COVID-19” for Town personnel and members of the public who seek to attend the Town Council Meeting. Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry. These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.